

**BUILDING AND DEVELOPMENT CONTROL COMMITTEE**

**THURSDAY 19<sup>th</sup> JANUARY 2017**

**1415 hours in the Anne French Room**

**AGENDA**

**Approx**

**Time (hrs)**

**Apologies for absence**

- 1415 1** Chairman to advise Committee regarding the Hansard Minutes format and procedure.
- 2** **Appointment of Deputy Chairman**
- 1430 3** **Planning Matters**  
**3.1 Planning Applications – deferred – PA/2016/027 and PA/2016/095 – See attached**  
**3.2 Planning Application Reports – new applications – (Planning applications PA/2015/091 & PA/2016/116, to 128) - See attached**
- 4** **Other Planning Matters** - None
- 1530 5** **Policy / Legal Matters / Systems & Procedures**  
**5.1 Draft Protocol for Open Planning Meetings – See attached**  
**5.2 Planning Review 2014 – progress of implementation – See attached**  
**5.3 LUP Review Revised Timescale – See attached**
- 1600 6** **Any other business**
- 7** **For Information & Noting**
- **Minutes of Previous Meeting**
  - **Fast Track Planning Applications**
  - **Propriety Guidance - As previously circulated**

**Date of Next Meeting: 25<sup>th</sup> January 2017 (Special Policy Meeting with ARUP)**