

**STATES WATER BOARD**  
**TUESDAY 14<sup>th</sup> FEBRUARY 2017**  
**following GSC in the Anne French Room**

**AGENDA**

<b>Approx Time (hrs)</b>	<b>Apologies for absence</b>
<b>1</b>	<b><u>Water Board</u></b> <b>1.1 Water Board Management Accounts – 2016 Update – <i>See attached</i></b>
<b>2</b>	<b><u>Sewage</u></b> Nothing to report.
<b>3</b>	<b><u>Any Other Business</u></b>
<b>4</b>	<b><u>For Information</u></b> <ul style="list-style-type: none"><li>• <b>Resolutions of Previous Meeting</b></li><li>• <b>Water Consumption Report – January 2017</b></li><li>• <b>Water Board Major Works Report – January 2017</b></li></ul>

**DATE OF NEXT MEETING: 14<sup>th</sup> March 2017**