

**GENERAL SERVICES COMMITTEE**  
**TUESDAY 26<sup>th</sup> March 2019**  
**1030 hours in the Anne French Room**

**AGENDA**

<b>Approx Time (hrs)</b>	
	<b>Apologies for absence</b>
<b>1</b>	<b>1030</b> <b><u>Capital Projects Update</u></b> – <i>as discussed in full at the special meeting held on 18<sup>th</sup> March 2019</i>
<b>2</b>	<b>1031</b> <b><u>Technical Services Officer Monthly Report</u></b> – <i>Verbal Update</i>
<b>3</b>	<b>1045</b> <b><u>Harbour and Fisheries</u></b> <b>3.1 Pilotage Zone</b> – <i>See attached</i>
<b>4</b>	<b>1055</b> <b><u>Recreation, Welfare and Environment (including States Land &amp; Properties)</u></b> <b>4.1 Ramsar Report Clarification</b> <b>4.2 ABO/Nunnery Licensing Agreement</b> <b>4.3 Civic Pride Initiative Update</b> – <i>See attached</i> <b>4.4 Hanger 2</b> - <i>See attached</i> <b>4.5 Dairy Farm Contract Renewal</b> – <i>See attached</i>
<b>5</b>	<b>1115</b> <b><u>Roads and Transport</u></b> <b>5.1 Butes Car Park Update</b>
<b>6</b>	<b>1130</b> <b><u>Alderney Police Update</u></b> – <i>Sgt Taylor to attend</i>
<b>7</b>	<b>1200</b> <b><u>AWT Annual Ramsar Action Plan 2019 Presentation</u></b> – <i>Ramsar Officer to attend</i>
<b>8</b>	<b>1215</b> <b><u>Any Other Business</u></b> <b>8.1 Meeting Times</b> <b>8.2 Benches</b> <b>8.3 Burhou</b>  <b><u>For Information &amp; Noting</u></b> <ul style="list-style-type: none"><li>• <b>GA Data</b></li><li>• <b>Harbour Monthly Report – February 2019</b></li></ul>

**Date of Next Meeting:** 30<sup>th</sup> April 2019