

**GENERAL SERVICES COMMITTEE**  
**TUESDAY 19<sup>th</sup> May 2020**  
**10.30 hours via Microsoft Teams**

**AGENDA**

- | <b>Approx<br/>Time (hrs)</b> |   |
|------------------------------|---|
|                              | Apologies for absence   |
|                              | Resolutions of Previous Meeting – <i>As circulated via email</i><br>Agenda Resolutions – Confirmation after each item   |
| <b>1</b>                     | <b>1030</b>   |
|                              | <b><u>Departmental Reports</u></b><br><b>1.1 <u>Joint Projects Status Report</u></b> – <i>See attached</i>  |
| <b>2</b>                     | <b>1045</b>   |
|                              | <b><u>Recreation, Welfare and Environment (including States Land &amp; Properties)</u></b><br><b>2.1 Land Purchase Request</b> – <i>See attached</i><br><b>2.2 Wildlife Camera</b> – <i>See attached</i><br><b>2.3 Alderney Gravel Co Lease</b> – <i>See attached</i><br><b>2.4 Alderney Football Club Extension</b> – <i>See attached</i><br><b>2.5 ABO Proposal – Confidential Item</b> – <i>See attached</i><br><b>2.6 Corblets Sewage Request</b> – <i>See attached</i><br><b>2.7 Dogs on Beaches</b> |
| <b>3</b>                     | <b>1115</b>   |
|                              | <b><u>Harbour and Fisheries</u></b><br><b>3.1 Marina Verbal Update</b><br><b>3.2 Harbour Fees</b>   |
| <b>4</b>                     | <b>1130</b>   |
|                              | <b><u>Roads and Transport</u></b><br><b>4.1 15mph Speed Limit – Newtown Road</b> – <i>See attached</i><br><b>4.2 No Entry Road Sign Update</b>  |
| <b>5</b>                     |   |
|                              | <b><u>For Ratification</u></b><br><b>5.1 AWT Action Plans 2020 (Longis &amp; ACW)</b> – <i>as circulated via email</i><br><b>5.2 Trinity Store Lease Renewal</b> - <i>as circulated via email</i>   |
| <b>6</b>                     |   |
|                              | <b><u>Any Other Business</u></b><br><b>6.1 Telegraph Tower Update</b>   |
|                              | <b><u>For Information &amp; Noting</u></b>  |

**Date of Next Meeting:** 16<sup>th</sup> June 2020