

**GENERAL SERVICES COMMITTEE**  
**TUESDAY 10<sup>th</sup> November 2020**  
**10.30 Anne French Room**

**AGENDA**

<b>Approx Time (hrs)</b>	
	<b>Apologies for absence</b>
	<b>Resolutions of Previous Meeting – <i>As circulated via email</i></b> <b>Agenda Resolutions – Confirmation after each item</b>
<b>1030</b>	<b><u>AWT Presentation</u></b> <b>Longis Nature Reserve Annual Review 2020 – <i>for information</i></b> <b>Alderney Community Woodland Annual Review 2020 – <i>for information</i></b> <b>Puffin &amp; Gannetcam Request – <i>See attached</i></b>
<b>1</b>	<b>1045 <u>Departmental Reports</u></b> <b>1.1 Capital Projects Status Report – <i>See attached</i></b>
<b>2</b>	<b>1100 <u>Harbour and Fisheries</u></b>
<b>3</b>	<b>1115 <u>Recreation, Welfare and Environment (including States Land &amp; Properties)</u></b> <b>3.1 Whitegates Shed – <i>See attached</i></b> <b>3.2 Drone Code Signs – <i>See attached</i></b> <b>3.3 2021 Committee Meeting Dates – <i>See attached</i></b>
<b>4</b>	<b>1130 <u>Roads &amp; Transport</u></b> <b>4.1 Traffic Issues – <i>See attached</i></b>
<b>5</b>	<b><u>Any Other Business</u></b>

**For Information & Noting**

**Date of Next Meeting: 8<sup>th</sup> December 2020**