

**BUILDING AND DEVELOPMENT CONTROL COMMITTEE**

**There will be a meeting on  
TUESDAY 16<sup>TH</sup> OCTOBER 2012 at 0915hrs  
In the Anne French Room**

**Approx**

**Time (hrs)**

**Apologies for absence**

**0915 1 Minutes of previous meeting of 4<sup>th</sup> September 2012 for confirmation.**

**2 Matters Arising**

**2.1 A4948 Mr R Street Update.**

**2.2 A4981 Waterscape Developments See attached.**

**2.3 Any matters arising from the minutes.**

**1000 3 Planning Matters**

**3.1 Planning Applications Report See attached.**

**3.2 Camp site development See attached .**

**3.3 Harbour Plan for discussion.**

**1100 4 Policy / Legal Matters / Systems & Procedures**

**4.1 Planning & Building Regulations Fees Update.**

**4.2 Running a business from home See attached.**

**4.3 Solar Panels See attached.**

**5 Any other business**

**6 For information**

**Date of next meeting 4<sup>TH</sup> DECEMBER 2012**

**11<sup>th</sup> October 2012**

Circulation: President; States Members; CEO; Treasurer; Planning Office; Engineer;  
Assistant Engineer; PR Manager; Assistant Treasurer; Notice board