

**GENERAL SERVICES COMMITTEE**  
**TUESDAY 18<sup>th</sup> OCTOBER 2016**  
**0915 hours in the Anne French Room**

**AGENDA**

**Approx  
Time (hrs)**

**Apologies for absence**

**Minutes from the previous meeting – *for ratification***

- |          |             |  |
|----------|-------------|--|
| <b>1</b> | <b>0915</b> | <b><u>Matters Arising</u></b><br>1.1 Skate Park Update – <i>See attached</i><br>1.2 Church Update<br>1.3 Pest Control – <i>See attached - Jamie Laband to attend</i><br>1.4 Sand Extraction – <i>Matt Birmingham &amp; John Young to attend</i><br>1.5 Committee Mandate |
| <b>2</b> | <b>1000</b> | <b><u>Harbour and Fisheries</u></b> - <i>Chris Morris, Sea Fisheries in attendance</i><br>2.1 Sea Fisheries Update – <i>See attached</i>   |
| <b>3</b> | <b>1100</b> | <b><u>General Works (including Agriculture)</u></b><br>3.1 Green Waste Update  |
| <b>4</b> | <b>1130</b> | <b><u>Recreation, Welfare and Environment (including States Land &amp; Properties)</u></b><br>4.1 Land for Rent – <i>See attached</i><br>4.2 Mannez Quarry – <i>Call for Sites – See attached</i><br>4.3 Ramsar & Longis Reserves Plan – <b>5 Year Strategies</b>        |
| <b>5</b> | <b>1145</b> | <b><u>Roads and Transport</u></b>  |
| <b>6</b> | <b>1200</b> | <b><u>Any Other Business</u></b>   |
| <b>7</b> |             | <b><u>Press Releases</u></b>   |

**For Information**

- GA Data
- Harbour Master Monthly Report – September 2016