

**BUILDING AND DEVELOPMENT CONTROL COMMITTEE**

**There will be a meeting on  
Tuesday 3<sup>rd</sup> March 2015 at 0915hrs  
in the Anne French Room**

**Approx**

**Time (hrs)**

**Apologies for absence**

**0915 1 Minutes of previous meeting of 9<sup>th</sup> February 2015 for confirmation.**

**2 Matters Arising**

**2.1 Any matters arising from the minutes.**

**0930 3 Planning Matters**

**3.1 Planning Applications Reports**

**3.2 Other Planning Matters**

**1000 4 Policy / Legal Matters / Systems & Procedures**

**4.1 Enforcement Matters Update**

**4.2 Refunds**

**4.3 Exemption Order Promotion Policy**

**1015 5 Correspondence**

**1030 6 Any other business**

**Date of next meeting Monday 13<sup>th</sup> April 2015 at 1415hrs**

**25<sup>th</sup> February 2015**

**Circulation:**

**President; States Members; CEO; Treasurer; Engineer;**

**Assistant Treasurer; Assistant Engineer; Notice board; Website.**