

**BUILDING AND DEVELOPMENT CONTROL COMMITTEE**

**MONDAY 3<sup>rd</sup> MAY 2016**

**1415 hours in the Anne French Room**

**AGENDA**

**Approx**

**Time (hrs)**    **Apologies for absence**

**1415**    **1**        **Minutes of previous meeting of the: 14<sup>th</sup> March 2016**

**2**        **Matters Arising - None**

**1430**    **3**        **Planning Matters**

**3.1 Planning Application Reports – new applications –** (Planning applications PA/2016/034, to 048) - *See attached*

**3.2 Planning Applications – Fast Track - for ratification –** (Planning applications PA/2014/116 and PA/2016/031 to 040) – *See attached*

**3.3 Planning Applications – deferred –** (PA/2015/099 and PA/2016/015) – *See attached*

**4**        **Other Planning Matters**

**4.1 Nunnery Excavation –** *See attached*

**4.2 10 La Trigale –** *See attached*

**4.3 PA/2015/010 Le Vallon Garage –** *See attached*

**1530**    **5**        **Policy / Legal Matters / Systems & Procedures**

**5.1 Stanley House –** *See attached*

**5.2 Land Register –** *See attached*

**1700**    **6**        **Any other business**

**7**        **For Information**

- **FAB Link**

**DATE OF NEXT MEETING: 5<sup>th</sup> July 2016**