

**BUILDING AND DEVELOPMENT CONTROL COMMITTEE**  
**OPEN PLANNING MEETING**

**THURSDAY 31<sup>st</sup> AUGUST 2017**  
**14.15 hours in the Anne French Room**

This meeting will be held under the Rules of Procedure for States Committees and is open to the public in compliance with the published Protocol for Open Planning Meetings approved by the Committee at its meeting on 19<sup>th</sup> January 2017.

**AGENDA.**

**Approx.**

**Time (hrs)**    **Apologies for absence**

**1415 1**        **Planning Matters**

**1.1 Fast Track Planning Applications – For Ratification**

1. PA/2017/058, Mrs Sue Abel, 34 Les Venelles des Gaudion.
2. PA/2017/059, Mr Chris Trelawney, 2 La Murette
3. PA/2017/060, Mr & Mrs Doury, Pole Star, Vert Courtil.
4. PA/2017/061, Mr & Mrs Reynolds, Les Venelles Garden, Les Venelles des Gaudion.
5. PA/2017/062, Mrs E Maurice, Bromley, Le Petit Val.
6. PA/2017/063, Mr & Mrs Gaudion, Saffron House, Le Petit Val.
7. PA/2017/064, Dr & Dr Ridgway, Ladysmith House, Le Petit Val.

**1.2 Planning Application Reports – new applications**

- |    |             |  |    |
|----|-------------|--|----|
| 1. | PA/2016/055 | Mr Ken Biggins, Bank House, Route des Carrieres.           | SO |
| 2. | PA/2017/056 | Mr & Mrs Mapp, 15 Little Street.                           | SO |
| 3. | PA/2017/057 | Mr Jeffery Roff, Cellar Store, The Moorings, Braye Street. | SO |
| 4. | PA/2017/065 | Richardson & Roscrow, AY2229, Fontaine David.              | JY |
| 5. | PA/2017/066 | Ms Julie Anne Uggla, The Wilderness, Fontaine David.       | SO |
| 6. | PA/2016/067 | Ms Poppy Mellor, Mannez House, Mannez.                     | JY |
| 7. | PA/2017/068 | Mr Alex Snowdon, The Town House, 10 High Street.           | SO |

The above listed applications, drawings, letters of representation received (redacted for data protection compliance) and the Planning Officers report on each application can be viewed by following this link on the States Website. All applications have been previously advertised for the minimum statutory period.

<http://www.alderney.gov.gg/article/161537/August-2017>

**Date of Next Meeting: 18<sup>th</sup> October 2017**