

**BUILDING AND DEVELOPMENT CONTROL COMMITTEE**

**POLICY MEETING**

Thursday 11<sup>th</sup> January 2018 at 1415

CE Boardroom

Present:

Mr M Birmingham, Chairman  
Mr M Dean  
Mr A Snowdon

Mr J Young, Planning Consultant  
Miss S Osborne, Planning Assistant  
Mrs L Baines, Committee Secretary  
Mr C Brock, Director of Business Development

ARUP: Chloe Salisbury & Kieron Hyams – via VC for items 1 – 5

Apologies: Mr S Roberts

**ACTION**

**01/2018** Minutes of the Policy Meeting 8<sup>th</sup> December 2017 – to be circulated via email. **Noted.**

**02/2018** Designated Area map from LUP – Final Map 2018 and 2016 Map tabled and noted. The Committee approved the revised Designated Area Map from the Land Use Plan, John Young to advise Law Officers for final drafting.

JY

**03/2018** Revised Planning Fees Schedule – Revised fees, 2017 fees and email from Treasurer tabled and noted.

The Committee agreed for John Young to:

- Simplify section 6D and remove reference to ‘renewable energy’ projects;
- To recalculate the figures using 0.01 of a hectare;
- Consider and research a Discharge Condition to be included; and
- Send revised Fees to the Law Officers for finalisation.

JY

**04/2018** Further Consideration of the Green Paper - Proposed Policy Paper, Draft Ordinance and Attendance Note from Meeting 19<sup>th</sup> December 2017 tabled and discussed. The Committee agreed to issue the Policy Letter on Wednesday 17<sup>th</sup> January 2018 via press release and placing on the States Website. The Committee agreed for key meetings to be arranged with Stakeholders, and open surgeries for the general public to discuss the Policy Letter and address any queries. Planning Assistant to send letters inviting the public who responded to the consultation to attend the surgeries – this will then determine how many sessions should be held.

JY/SO

*1600 ARUP left meeting*

**05/2018** Timetable

The Committee agreed the following timetable for progressing the Land Use Plan and associated documents:

- Final drafting instructions to the Law Officers by 5<sup>th</sup> February 2018.

- Lodged on the March Billet by closing deadline of 23<sup>rd</sup> February.
- For final approval at 14<sup>th</sup> March States meeting.

John Young to advise ARUP on the timetable. Noted.

JY

**06/2018**     **PA/2017/104** – Draft decision notice and explanatory letter tabled and noted.  
**The Committee approved for the draft refusal notice and explanatory letter be sent to the applicant.**

SO

**07/2018**     **Lager Sylt** – Letter of representation, and draft response letter tabled and noted.  
**The Committee approved for the draft response letter to be sent to Driffield Estates Ltd.**

SO

**08/2018**     **Any Other Business**  
**The Committee agreed (Mr Snowdon proposed, Mr Birmingham seconded) for Mike Dean to continue as Deputy Chairman of BDCC for 2018. Noted.**

Meeting closed 4.30pm

Signed: Matt Birmingham

Dated: 12<sup>th</sup> January 2018