

**BUILDING AND DEVELOPMENT CONTROL COMMITTEE**

There will be a meeting on  
**TUESDAY 4<sup>th</sup> March 2014 at 0915hrs**  
In the Anne French Room

Approx

Time (hrs)

Apologies for absence

0915 1 Minutes of previous meeting of 16<sup>th</sup> January 2014 and Special Meeting of 30<sup>th</sup> January 2014 for confirmation.

2 **Matters Arising**

2.1 Any matters arising from the minutes.

1000 3 **Planning Matters**

3.1 **Planning Applications Report** See attached.

1100 4 **Policy / Legal Matters / Systems & Procedures**

4.1 **Marina Development planning requirements** See attached.

4.2 **Policy Statement for Housing Developments requiring S33 Exemption Ordinances** See attached.

4.3 **Policy on sub-division of existing dwellings** See attached.

4.4 **Enforcement Matters** Update.

5 **Any other business**

6 **For information**

- Correspondence from Mr P Parker
- New planning application form

**Date of next meeting 15<sup>TH</sup> APRIL 2014**

**27<sup>th</sup> February 2014**

Circulation: President; States Members; CEO; Treasurer; Planning Office; Engineer; Assistant Engineer; PR Manager; Assistant Treasurer; Notice board