

**GENERAL SERVICES COMMITTEE**  
**TUESDAY 8<sup>th</sup> September 2015**  
**0915 hours in the Anne French Room**

**AGENDA**

- | <b>Approx<br/>Time (hrs)</b> |   |
|------------------------------|---|
|                              | <b>Apologies for absence</b>  |
| <b>1 0915</b>                | <b>Minutes of previous meeting of the 14<sup>th</sup> and 21<sup>st</sup> July 2015</b>   |
| <b>2 0920</b>                | <b><u>Matters Arising</u></b><br><b>2.1 Puffins Pre School – For Ratification – <i>See attached</i></b><br><b>2.2 Road Closure – For Ratification – <i>See attached</i></b><br><b>2.3 Coastal Erosion at the Glacis</b><br><b>2.4 Disabled Access Update</b><br><br><b>Any other matters arising from the minutes</b> |
| <b>3 1000</b>                | <b><u>Harbour and Fisheries</u></b>   |
| <b>4 1015</b>                | <b><u>General Works (including Agriculture)</u></b><br><b>4.1 Capital Project – Refurbishment of the Clerks House – <i>See attached</i></b>   |
| <b>5 1045</b>                | <b><u>Recreation, Welfare and Environment (including States Land &amp; Properties)</u></b><br><b>5.1 Filming Permission for WW2 National Geographic Series – <i>See attached</i></b><br><b>5.2 Purchase of Land – <i>See attached</i></b>   |
| <b>6 1130</b>                | <b><u>Roads and Transport</u></b>   |
| <b>7</b>                     | <b><u>Any Other Business</u></b><br><br><b><u>Press Releases</u></b><br><br><b><u>For Information</u></b> <ul style="list-style-type: none"><li>• <b>Harbour Master Monthly Report – July and August 2015</b></li></ul>   |

**DATE OF NEXT MEETING: 13<sup>th</sup> October 2015**