

**GENERAL SERVICES COMMITTEE**  
**TUESDAY 8<sup>th</sup> December 2015**  
**0915 hours in the Anne French Room**

**AGENDA**

- Approx Time (hrs)**      **Apologies for absence**
- 1      0915      **Minutes of previous meeting of the 10<sup>th</sup> November, & Prioritisation Meeting 21<sup>st</sup> July**
- 2      0920      **Matters Arising**  
                  **2.1 States Vet – Update – See attached**
- 3      0930      **Harbour and Fisheries**  
                  **3.1 Refurbishment of Harbour Showers – See attached**
- 4      1000      **General Works (including Agriculture) (Angus to attend)**  
                  **4.1 Fire Brigade – Replacement Land Rover – See attached (Paul Moore to attend)**  
                  **4.2 Painting Recycling Skips**  
                  **4.3 Disabled Access – Update from SWD**  
                  **4.4 Works at Cutting – Update from SWD**  
                  **4.5 Relocation of Skate Park – Update from SWD**  
                  **4.6 Concrete for Raz Causeway**  
                  **4.7 Project Managers**  
                  **4.8 Coastal Erosion & Fuel Bund**  
                  **4.9 Delegation of Works**  
                  **4.10 Overgrown vegetation in Victoria Street & High Street**
- 5      1045      **Recreation, Welfare and Environment (including States Land & Properties)**  
                  **5.1 Alderney Football Association – Pitch & Clubhouse Lease – See attached**  
                  **5.2 Provision of School Bus Shelter – See attached**  
                  **5.3 Island Hall Fees 2016 – See attached**  
                  **5.4 Lease Reassignment – See attached**
- 6      1100      **Roads and Transport**  
                  **6.1 HGV Licences**
- 7      1115      **Any Other Business**
- 8                    **Press Releases**
- For Information**
- Harbour Master Monthly Report – November 2015
  - GA Data

**DATE OF NEXT MEETING: Date to be confirmed for January 2016**