### POLICY AND FINANCE COMMITTEE Tuesday 26<sup>th</sup> September 2023 9am Anne French Room

# AGENDA

Approx. Time (hrs)

Apologies for absence

**Declarations of Interest** 

**Confidentiality Reminder** 

# 1. 0900 <u>Minutes</u>

- 1.1. Minutes from previous meeting for approval 17<sup>th</sup> July 2023 & Special meeting 19<sup>th</sup> July & 1<sup>st</sup> August 2023
- 1.2. Policy and Finance Decision Progress Log July 2023 Meeting

## 2. 0905 External Relations/Budget & Finance

- 2.1. External Relations Update (Bailiwick Council/ALG/MOJ/Normandie/ Ille et Vilaine & Brittany)
- 2.2.
   Finance (including Grants & Subsidies)

   2.2.1.
   AHA Quarterly Report

   SFA

# 3. 0930 Legislation, Conventions & Policy

| 3.1.  | Transfrontier Shipment of Waste Legislative Amendments                          | PSO   |
|-------|---------------------------------------------------------------------------------|-------|
| 3.2.  | AGCC Re-appointment of Chairman & Commissioner                                  | HoGS  |
| 3.3.  | National Counter Measures, Sanctions, Preventative Measures – FOR RATIFICATION  | PSEO  |
| 3.4.  | Secondary Pensions (Alderney) (Commencement) Regulations                        | HoGS  |
| 3.5.  | Secondary Pensions (Alderney & Guernsey) Regulations – FOR NOTING               | HoGS  |
| 3.6.  | DRAFT Letter to Presidents of Transferred Services                              | CHAIR |
| 3.7.  | Legislation to Support the Sexual Assault Referral Centre (SARC) – Consultation | PSO   |
| 3.8.  | MoneyVal Legislation – Special P&F 18 <sup>th</sup> October                     | HoGS  |
| 3.9.  | Committee Rules of Procedure – Publication of Draft Minutes - Review            | PSO   |
| 3.10. | Minimum Wage Update                                                             | PSO   |
| 3.11. | IHRA Report – Confidential Item                                                 | TCE   |
| 3.12. | WWII Heritage Signs                                                             | TCE   |
|       |                                                                                 |       |

| 4. 1015 | Items for Development/Discussion |                                                 |    |  |
|---------|----------------------------------|-------------------------------------------------|----|--|
|         | 4.1.                             | Primary Care Update – Will Pierce in attendance | WP |  |
|         |                                  |                                                 |    |  |

# 5. 1045 For Information & Noting

5.1. Letter From Deputy Roffey re Access to Work Scheme – FOR INFORMATION & NOTING

# 6. 1050 Island Plan

| 6.1. | Sector Feedback – Written Reports |           |    |
|------|-----------------------------------|-----------|----|
|      | 6.1.1.                            | Care      | IC |
|      | 6.1.2.                            | Education | IC |
|      | 6.1.3.                            | Transport | NV |
|      | 6.1.4.                            | Housing   | BW |
|      | 6.1.5.                            | Energy    | BA |

|      |                   | <ul> <li>Energy Turbines, Solar Panels &amp; Tidal</li> </ul> | BA |
|------|-------------------|---------------------------------------------------------------|----|
|      |                   | Energy Group                                                  | BA |
|      | 6.1.6.            | Economy                                                       | AS |
|      | 6.1.7.            | Environment                                                   | BA |
| 6.2. | Work Plan Updates |                                                               |    |
|      | 6.2.1.            | Sports Centre/Swimming Pool - Proposal                        | BA |
|      | 6.2.2.            | Family/Children's Facility                                    | IC |
|      | 6.2.3.            | Social Housing                                                | KG |
|      | 6.2.4.            | Energy Turbines, Solar Panels & Tidal (See 6.1.5)             | BA |
|      |                   |                                                               |    |

# P&F Working Groups - UpdatesIC7.1. Finance GroupIC7.2. Good Governance GroupKG7.3. Energy Group (See 6.1.5)BA7.4. Housing GroupBW7.5. Alderney Airport Runway GroupNV

# 8. 1130 <u>Matters other States Committees would like P&F to know</u> 8.1. General Services Committee

| 8.1. | General Services Committee     | LM |
|------|--------------------------------|----|
| 8.2. | BDCC                           | KG |
| 8.3. | Economic Development Committee | AS |

| <b>9.</b> 1140 | Reporting by Representatives |                                                          |       |  |
|----------------|------------------------------|----------------------------------------------------------|-------|--|
|                | 9.1.                         | Alderney Representatives for States of Guernsey – Update | AS/SR |  |
|                | 9.2.                         | AeGL Update                                              | ВК    |  |
|                | 9.3.                         | AEL Update                                               | KG    |  |
|                | 9.4.                         | Connaught Liaison Update                                 | KG    |  |
|                | 9.5.                         | Alderney Care Board                                      | ІС/ВК |  |

# **10.1155** Any Other Business

Date of Next Meeting: 23rd October